



# VERMONT HICKORY OPEN

June 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup>, 2011



## Golf as it once was...

Play will be limited to club sets containing no more than seven hickory shafted clubs of a design pre-dating 1935. Replica clubs certified by the SOHG are permitted. A modern ball may be used.



## on a historic course...

We have been able to secure Copley Country Club in Morrisville -- a brilliant, unmolested links style course dating from the early 1930's. The view from its veranda will transport you back in time.

More information may be found at [www.vthickoryopen.org](http://www.vthickoryopen.org)

*Interested parties should contact Matthew Dodds: [matt@brandthropology.com](mailto:matt@brandthropology.com)*

# APPLICATION FORM

## Vermont Hickory Open Registration (For the tournament to be held on June 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> 2011)

You may find more information, including travel & lodging information, at: [www.vthickoryopen.org](http://www.vthickoryopen.org)  
Your tournament contacts:

**Patrick Kennedy** (802.658.1063)  
**Matthew Dodds** (matt@brandthropology.com)

I understand that limited slots are available on a first come, first served basis.  
The reservation cut-off date is May 15th. Please save me a place!

### Participant Information:

Full Name: \_\_\_\_\_ Age: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Home Course: \_\_\_\_\_ GHIN #: \_\_\_\_\_

“Modern” Index: \_\_\_\_\_ “Hickory” Index: \_\_\_\_\_

### Entry Fee:

Entry fee includes two 18 hole rounds, one nine hole practice round, and the awards BBQ following golf on Sunday. For your practice round please call the pro Brad Gregory at the Copley Pro Shop; 1.802.888.3013. Please make reservations prior to May, 31<sup>th</sup>.

**Open Division:**  **Senior Division (60+):**  **Super Seniors Division(70+):**

Entry fee: \_\_\_\_\_ (\$125)

Wife / Spouse: \_\_\_\_\_ (\$15)

Club Rental Fees (L/R) \_\_\_\_\_ (\$35)

Table (1): \_\_\_\_\_ (\$0)

Table (each add'l) \_\_\_\_\_ (\$10)

**Total Enclosed:** \$ \_\_\_\_\_ (Checks should be made payable to Vermont Golf Assoc.)  
For instructions on paying via Paypal, please email [vergagolf@aol.com](mailto:vergagolf@aol.com)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Completed forms should be mailed to:

**James Bassett**  
Vermont Golf Association  
P.O. Box 1612 Station “A”  
Rutland, VT 05701-1612